Westmar 8th Grade Field Trips 2018

Westmar eighth grade students will have the opportunity to attend two field trips this year.

The first field trip will be held **Tuesday, March 20, 2018**. Students will attend Potomac State College of WVU in Keyser, WV to watch the performance of *Willy Wonka*. Students will soon be studying musical theatre and drama elements in Mrs. Witt’s classroom and will enjoy connecting learned content to a live performance.

In addition to a fine arts field trip, students will have the opportunity **Thursday, May 17, 2018** to travel to Washington, D.C. Students will soon be studying in ELA the unit *The Diary of Anne Frank* and *Hitler Youth*. While in D.C., students will visit the *United States Holocaust Memorial Museum*, the National Mall, and watch an IMAX theatre movie.

To be eligible to attend both field trips, students must adhere to the following policies. All policies go **into effect Tuesday, November 14, 2017**. Administration will make all final decisions regarding student participation.

• Students must meet the Allegany County attendance requirements (ATTENDANCE POLICY JED-R).

• Students may NOT receive an “F” in any academic or creative arts class due to incomplete assignments.

• Students may have no more than 2 referrals. This includes bus referrals.

• Students may have NO Out of School Suspensions (OSS).

• Students must return this slip by Thursday, November 16, 2017.

Administration will notify parents if their child loses the privilege to attend the 8th grade field trips. No refunds will be given after April 2, 2018. If your child loses his or her eligibility to attend after April 2, 2018, you will not receive a refund. If your child participated in the fundraiser and lost his or her eligibility, fundraised money will be applied towards another student.

**By signing below, I indicate I understand my student may not be allowed to attend the 8th grade field trips if he or she violates any of the policies listed above. I also understand policy violations may result in the loss of funds.**

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**Student Name Parent /Guardian Signature Date**